
Prostitution as a political social human behaviour, and educational inequalities in society

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Abstract: This present study is an analysis of the factors that strongly influence the way people choose prostitution as a choice of their own lives. But, there is a predominance of diversity of looks of a society with social concepts and principles coordinate human behaviors. Some sectors of society, consider prostitution an evil that should the control for social, health and moral Reasons, then incompatible with human dignity and the profession to other profitable activities, we would say with the right to citizenship. Prostitution has single and route and hazards for some people, who are conditioned to seek these situations by economic/emotional need or want to live strong adrenalin. But the end does not justify the practice of sexual exploitation Appears to one of these forms of exploitation, since women are transformed into product of money. It is necessary to put women in a vulnerable situation to profit from situations that accept on condition of low wages, involving the commercial sexual exploitation through trafficking. The numerous situations, social, cultural and educational designate behavioral levels, in different realities of material and moral misery, which depict great transgressions that contradict our notion of civilization. Nevertheless we believe that the disclosure of this “human condition can contribute to the production of knowledge as far as the investigation of other universes of the social world. In this article we describe some educational activities with the goals and awareness in relation to prostitution and sex education for young people and adults. In this process, education is to seek the fullness of the people implies the active participation of the subject in the process be done continuously. Providing the individual a good quality sex life, and physical, emotional, mental and social well being one regarding sexuality, and free from the shackles of discrimination and gender violence.

Keywords: Prostitution, Trafficking in Women, Social / Educational Inequalities

1. Introduction

Studies by scholars showed facts that directly influence the current society, they believe that these factors directly affects the company will know: social, political, economic, cultural and educational conditions. Therefore are directly interconnected to the family. The family institution and fundamental cradle for all people and especially for a society centered on social principles, except that, in the current reality becomes complex seeing these social parameters, as there is a flexibility in the society today. Determine the style of people's lives, and moral concepts, go through a wide range of social problems. Of course, in some real situations there are many social distortions that do not reflect the true

social role of society in which we live.

There is a real dark in a society where social concepts are not fully understood by the majority of people, dominated the subjectivity of an alternation of which can be good or bad. People are not immune from a system that rewards some per hour and is cruel to others. It is this social reality of differences of life; observe what may be real or imaginary, happiness or pleasure, light or darkness, love or hate. This breadth and diversity of reality nonsense people spend, understand sex with pleasure between two people (male / female) who want each other. But for other people having sex spend another meaning in their sexual relations, and so pleased it was before dual pass by the need to diversify sex with multiple partners.

It should be noted, that society is in constant social, and evidenced a reversal of roles in several fractions in society. Many families in general, position on marriage based on love and desire between a man and a woman, in which the same acquire their beliefs based on their own beliefs, and family education that are transmitting knowledge by parents.

But it is important to emphasize that the family institution has undergone several changes according to time and with economic growth and world globalization. This economic development can bring beneficial in some social sectors, but can also bring harm to others, creating a huge social inequality. And people undergo any kind of work to ensure its own existence.

Prostitution is a stigmatized activity, banned in some countries, as in other regulated or tolerated. Despite the problems that surround it, is also known as "the oldest profession in the world." Consider it this way assumes, among other things, certain virtue in its exercise and a positive status for this occupation. For the concept of profession, as the interactionist perspective privileged by Everett Hughes, is rather a judgment of value and prestige than a descriptive term [1].

However, it should be emphasized social and economic problems directly affect many people from different country. You could say that a certain percentage of humanity examines and considers prostitution as a choice made by men and women to earn easy money. What question then is: Is this even chooses the easiest way to make money?. On the one hand, prostitution does not offer intellectual, physical and financial barriers, i.e. no prerequisites whoring is not necessary everything you need to know can learning in practice [2].

So to practice prostitution as a profession or pleasure, you do not need prerequisites. Simply just offer your own body, yourself. However, the extent to which it is easy to give in full, shared their most intimate, to submit to greater violence against itself.

The current reality show by statistical data survey conducted by global organization defending human rights, and thus report the profile of people who are victims of international sex trafficking, namely (women, adolescents and children). Are sexually exploited through prostitution by international traffickers.

In this social context Dark prostitution is this article discusses instances not give legitimacy to the pleasures of sex some people services, and sexual slavery for others. It is the dialectic of reality diversity of this world of prostitution, where dreams of real life sometimes become nightmare. In these adversarial many women in many countries including in Brazil and in the poorest regions where there is more prevalence of human trafficking society. The maintenance of sex workers follows a path without direction and without legal protection law victims. Where a part of humanity reflected in fault situations of educational public policies for people can live well without need to sell yourself your own body and no alternative of conscious life choice.

2. Theory

2.1. *Prostitution the Sex Trade in Young People*

Explicitly the reality of many women who choose the path of prostitution, reveal a sigil and hard at the same time dangerous path. For the same are to be submissive sexually exploited. Data about human trafficking and child sexual exploitation are present as subsidies of utmost importance in the context of the sex market today.

In the world of prostitution there is a diversity of unusual and everyday situations to some other people. Many youth in his early teens engage in prostitution, and not know what they will find on a scenario, the moments of pleasure and pain is strong alternation in violent emotions that can be revealed in sexual relations. Many of these young people suffer physical abuse and other humiliations, incriminating acts that mark the process of the subject, have been identified as no longer individual problems, but collective and mostly pertaining to civil rights [3].

The young professionals who work within the sex trade, feeds the stigma built around the figure who sacrifices her body to survive. It should say that the weight of your profile picture, although nuanced sociology by reflection, it seems difficult to clear realization that all groups relativize charges, in the sense that they appropriate that they are told, and from there work out ways to limit stigma and manipulate it [4]. With the formation of groups and associations of prostitutes, there is a rather clear trend not evident and makes prostitution a legal exercise as other professions. Just what effect the legality of prostitution substances requires all factors that raise premise of legality. But for that many factors congruent bridges leave opening for a full discussion on this subject of intense complexity. Because we have a super modern conservative society and elsewhere. The effect of the legality of prostitution requires some prerequisites for that enter this industrialization of sex. People are willing to take your seduction are overly tied to sex. This effect this interconnected so many women who are sexually exploited as the dealer is inserted into the lucrative market of this system, as well as the client consumers of the sex trade. For people who are engaged in this business are forced to persuading its partners have an auto cost per intercourse. The legalization of prostitution therefore almost invariably tends to increase due to steady demand and be very lucrative for those who manage sex, exploited his household. Providing this service, the legalization of prostitution take a few sex workers, the better your job category and stimulate their potential in this trade; famous pimps. To enter this market, people are willing that offer good services, and may also be exposed to receive any kind of violence.

Otherwise, i.e., do not accept the rules imposed by the industrialization of their sex lives are a great risk of being annihilated. From there the illegality of prostitution go through an arduous process and severe for those who have no money, i.e. the one / one shall be imprisoned, guarded the mercy of the will of their owners. Thus the slave or the

sex slave of the tax system, are submissive laws are clear and included for those who do not obey. Initially, it is worth highlighting the already existing pre-established relationships in this activity are relations of power, since they have a user who has money / power, the dealer who holds money / power and the victim, who has no money or power and engages in mafia network. In addition, there are gender issues that will be visible to identify the profile of each of these agents [5]. Figure 1 below, is the commercialization of sex and the sexual exploitation of young women and adolescents, the main streets of the city center João Pessoa state of Paraíba / Brazil.



Figure 1. Teens and young women on the city street João Pessoa searching for their client sex (prostitution) [6].

Some theoretical studies and field research on prostitution made with people sexually exploited, said being a victim of trafficking are accused of consent with the crime. However, we believe this issue of consent of the victim as a shortsighted and biased analysis since they are not considered the social, economic, educational, political and cultural aspects [7].

2.2. Social Factors Prostitution

The study of human behavior according to Berger and Luckmann [8], and the complexity of social reality developed from the meanings built on common sense. Whereas the daily life to be represented and interpreted by the individual, and soaked in this sense, in that it forms a coherent world. Experiences of this day to day, people are faced with countless realities, which are presented and experienced obvious, normal or even natural. Thus, it is hidden the fact that the world is a human creation, the cultural values are and is also the very everydayness that human creation is perpetuated, establishing itself as the real center of praxis.

Prostitution will always be a reason, or generally a cause / effect ie, arising from biological or pathological origin, the result of mental disability or symptomatic of certain erotic anomalies or psychopathic / abnormal personalities, which according to Peixoto called "prostitution by nature" and could also be called a true vocation prostitution, and another, much more common, social and economic backgrounds, fueled by gender inequality, selfishness of unfair and prejudiced society.

It is important to say, in a way, prostitution is linked with the condition of the general poverty of the proletarian misery, overcrowding of tenements, the lack of professional education and honest work, the broken and defective homes, paternal alcoholism, abandoned childhood, "all because misery is a result of poverty or the real cause of fornication." children who lose their virginity very early, even before menarche, are swept home by intolerant and arbitrary parents [9].

It should be stressed, children, teenagers and even adult women is influenced by bad companies badly intentioned people. Are outraged by unscrupulous bosses and the bosses who exploit their sexual addiction.

In general, these women unprepared for life in the outside world are often rejected by their sex partners who respect the anonymity and do not ask them to educational qualification, except to their physical gifts. Since the first stumble, "fall in life" and the world of prostitution awaits and finally, there are those in our society who remain indifferent to the problem, without considering it a violation without a proposal for recovery of victims of prostitution and no measure of character and socio-educational.

Would need be no pretense in society and government officials and politicians; ignorance of this issue and, at best, considered an inevitable, inexorable and chronic social phenomenon, must each decide for what suits you best. Apparently liberal, this measure is so perverse and cynical as some already mentioned above. The best measure is always one in which society organizes itself with the means that the state must provide, towards the prevention and treatment of the stove, with no trace of morality, restoring the dignity of victims of prostitution and redeeming debt that have with them. According to PIERONI, argues that this represented a political ostracism caution [10], the culprit was not condemned by the judiciary, but the assembly of the people. It's what seems to happen with prostitutes in general, that are in society its greatest tormentor.

2.3. Education and Prostitution

It is evident that education is very important to decrease or even improve the problems caused by prostitution. Although statistical data confirmed that children and adolescents also instructed fall into prostitution, is indeed found that most are children with very little grade school or illiterate, which had no knowledge of the consequences, end up being subjected to this kind of situation.

Essentially, there are many times the predominant factors determining the educational factor of the parents of the victim of prostitution. The social conditions that own victim are at the time in their home environment and lack awareness of the reality of everyday life greatly contributes to seduce for prostitution. One factor is the excessive consumerism and social position that victims of the capitalist and consumerist system imposed on everyone, let themselves be seduced by easy and fast money, thus,

maintain a standard and an appearance amid the society that surrounds them.

Sexual Health is seen as a state of good physical, emotional, mental and social well being in relation to sexuality, is not merely the absence of disease, dysfunction or infirmity. Health and sex education requires a positive relation to sexuality and sexual relationships approximation, as well as the possibility of having pleasurable and safe sexual, experiences free of coercion, discrimination and violence.

Accordingly, the educator Paulo Freire demonstrates that draw knowledge from practical experience and to teach through silence and their condition are characteristic of popular groups in permanent movement to educate and educate themselves [11].

But lawful educators who work to educate and raise awareness prostitutes, mostly has a certain fear or prejudice or lack of certain humility to grasp the knowledge consolidated in the relations between the members of these groups.

As well portrays VALLA, referring to health professionals who work with prostitutes, feel difficulty to understand what these groups of people have to tell us and to get to their knowledge is related more with our posture than with technical issues, for example, language, i.e. the adoption of an approach that is not based on humility tends to obscure the recognition that these groups of people who are sexually exploited, also produce and systematize knowledge that are valid to interpret and evaluate the company [12].

The strong feelings that surround us as human beings make us reflect on the relationships and interactions between people. Accordance with claim Freire, hope, love, humility and faith in human beings are the conditions for dialogue, or for collective pronunciation of the world with intention to transform it, recreate it.

The love must be felt and understood as an intimate intercommunication of two consciousnesses that respect. Love is a result of the search for communication and integration with the other. It is therefore a manifestation of intersubjectivity [13].

More, the scholar says DUSSEL in their theories, the human being is born and not made aware of their human conduct, he will be experimenting and gradually building the relationships established within social practices human birth and development always occurs within a whole symbolic feeding the newcomer with the signs of its history, every human being is born, grows and educated within a family, a social group at a given time and society, and it is here that he will weave his world of meaning [14].

Education is sought in the fullness of the human condition that involves the active participation of the subject in the process be done continuously. Therefore, scholars argue that humans must always appear as the subject of the process of educating themselves and not as an object, thereby favoring their ontological vocation to be more [15].

3. Description Applied Methodology

Procedures done on Prostitution and Sex Education, have approach the theoretical issues as well as seminars, field research had as students of the 8th series of Youth and Adult Education-EJA. This study was conducted, State Primary School and Eastern Francisco Campos, the banking district in João Pessoa - PB. Figure 2 below describe the methods used in this study with students.

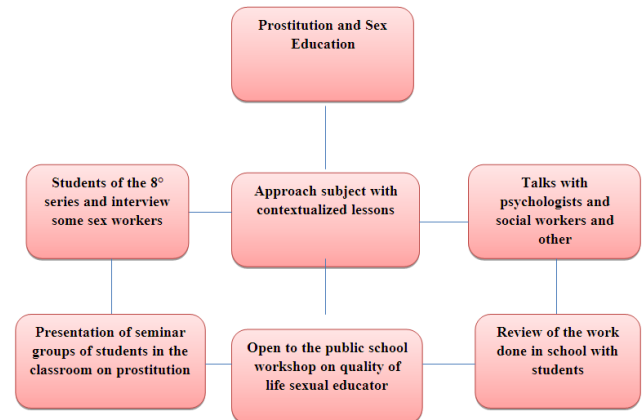


Figure 2. Flowchart of procedures on the lectures and activities the subject of sex education and prostitution.

This work was conducted in public school located in João Pessoa-PB, in the State School of Primary and Secondary Francisco Campos. We address the issue of Sex Education and its prevention of sexually transmitted diseases, then mentioned that one way to get a good quality sex life, and have information about their partners who are in physical contact. From this conversation with students from 8°-serie-EJA, treat the subject on prostitution and human behavior. In this present study we conducted on these issues, with contextualized lessons and discussions in class, in group's seminars and a workshop room with a view to promoting greater awareness of the issues. Figures 3 and 4 illustrate the seminars on Sexual Education and Sexual Life Quality in workshops presented to the school community.



Figure 3. Presentation of the student seminar series on 8th sexual education and sexually transmitted diseases for high school classes and teachers.



Figure 4. Presentation of the student seminar series on 8th sexually transmitted diseases and prostitution for high school classes and teachers.

4. Results and Discussion

Prostitution is an activity / work that constitutes an economic income, have the reflexes of the precariousness of a neoliberal capitalist system. But workers in various activities as a sex worker selling his labor power. It should say, the vulnerabilities of physical and emotional aggression in which prostitutes are embedded remain during and after your activity.

It is important to observe how humans are always in search of better prospects in life. However, walking is social alternatives that can direct us always brings us some social perspective, socially and often some groups of people suffer stigma tagged marginalization.

Prostitution is associated with migration, trafficking in human beings in general, and trafficking for sexual exploitation in particular. These "free" associations have not contributed to the unblinding of different phenomena, for the densification of moralizing ideas about the illegal practice of sex, and the establishment of causal links between prostitution and trafficking.

Of course, some forms of prostitution will always have a socio-psychological explanation, from bridges of social influence that are integral parts of a society. These factors explain the practice of prostitution, from the past history of the woman during childhood and or adolescence in situations that could have been able to "provoke traumas" (promiscuous parents, abandonment, sexual abuse). And another very important factor is the extreme poverty and strong economic pressure that many people walking the life of prostitution.

Values and or social disvalues there become legitimate or lose their reason to exist, as with the possible correlation of forces between social crystalline forms and innovative social forms within the components representations of cultural models, considered essential for life on society.

Whereas it is important to combat human trafficking and sexual exploitation, from educational achievements practices, similar to the State School Francisco Campos, where there was more awareness about sex education and

prevention of sexual diseases, but there may be education and awareness events in several sectors where there is a predominance of prostitution.

5. Conclusions

Prostitution can be seen in one dimension of individualized concepts and opinions on social, cultural and religious standards. But strong bridges this complex phenomenon influenced by economic and family and educational situations that reflect the prevalence in society.

In a society fraught interactions / contradictory social relations of gender and race / ethnicity in the context of social inequalities and human classes. In totality it is the result of clash between groups of people whose interests do not meet the needs of those involved.

Regarding the personal interests of some personal seeking to professionalize prostitution a profession with others, with thermology professional sex or sexuality. But others are not common with this same purpose groups and personal advantage of the situation the irregularity of prostitution to trafficking and sexual exploitation of women, for profit purposes to favor the dealer.

But, one way to mitigate the prejudice obscured prostitution is awareness and sex education. This sexual education that professionals routinely do (doctors, teachers, educators, psychologists) should really include sex education as an integral part of not only health education but also as the personal and social development of the developing individual component.

It should therefore be noted that choices that we make in life can be a path to essence or central, that is, bad / good. Will always be present in a social determination, named and sown the contradictory relationships established by a company. The condition of the humanities and social vulnerability, in which these women are subject is evident and incontestable for all to see. Likewise, it is the explicit denial of their citizenship and therefore the services entailed the quality of life is public or private.

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